

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, A. R. Burnett*

SEND GREETING:

WHEREAS, *I*, the said *A. R. Burnett*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*H. J. Martin*  
in the full and just sum of *Seventy Five and no/100 (\$75.00)*  
Dollars, to be paid *one year from date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be  
computed and paid *Renw- Annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Twenty Five Dollars*

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, That *I* the said *A. R. Burnett*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *H. J. Martin*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said  
*A. R. Burnett*

in hand well and truly paid by the said *H. J. Martin*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said *H. J. Martin*

*All that piece, parcel or lot of land known and designated as  
Lot No. 12, of the property of J. H. Bayne, according to plat  
of said property, recorded in the R. M. C. office for  
Greenville County, in Book H. at page 100*

State of South Carolina  
County of Greenville

*This, the 25th day of June 1929. For value received,  
I hereby transfer, assign, and set over to Mr. R. Simmons  
without recourse the within mortgage and the note se-  
cured by it.*

Witnessed by  
*W. M. East*  
*Pauline East*

*H. J. Martin*

*Recorded Jan. 23<sup>rd</sup> 1931 at 10:10 a. m.*